

موضوع السفر:

0

المدة التي تشملها أحداث السفر:

() 3368
210
()
400
0

دراسة في سفر الخروج

مدخل السفر:

0

اسم السفر:

" (1 : 1) "

0
0
"

كاتب السفر:

:

" -1

"00" (4 : 24)

0(27 : 34)

-2

000"

0(18 : 12) "

أقسام السفر:

3

:

القسم الأول:

(1 : 1 - 12 : 36) 0

*

0

0

القسم الثاني:

(12 : 37 - 19 : 2)

*

0

القسم الثالث:

(19 : 3 - 40 : 38) 0

*

0 70

0 75

0

100

0 60

0

0

0

0

2008

70

5

10

15

60

130

70

140

1

2368

210

211

430
(40 : 12)

400
(13 : 15)

0

0 1580

()

0(10 :1)

:

5

"

"

:

-1

()

0(11

) 0

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-2

0

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0

"

0(12 :1)"

"

0

"

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0

0

4

دراسة القسم الأول (خر 1 :1 - خر 12 :36)

الشعب في أرض مصر

0

(21 :50)"

"

0

0(6 :1)"

"

0(17 :22 5 :15)

(8 :1)"

"

0

0

0

0

7

0

0

0" " " " " :

(23 -20 :7)"

0

0 " "

0 40

0

(4)

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0(12 -10 :22 2)

0(17 -1 :7 2)

0 6 0

والدا موسى:

"

0

" "

0 :

0(20 - 16 :6)

" "

0 :

0(56 :26)

" (23 :11)

0"

0

0

0

0

9 " " :

(2 :25)

0 " "

:

0 -

0 -

0 -

0 -

0

صفورة:

0" "

....

موسى راعى الغنم:

7

(11 :10)

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)

(28 27 :6

(16 :2)

8

0

0

0

0

0"

0(15 -11 :2)

00

0(25 -23 :7)

80

0

40

0(15 :10)

(11 :16 1) :__ -6

(35 34 :17 1)

(28 :10)

(20 :17 1)

0

(14 :7) :__ -7

(29 -24 :10)

- 6 :2)

0(8

جبل حوريب:

0

0

(17 35)

0

0

(2 :4) :__ -1

(34 :23)

10

(11 : 10)"

0(24 :12)

: (14 :26) :__ -2

(36 :24)

(6 :17)"

:20)

0(28

(31 :29)

:__ -3

(40 :31)

(39 -37 :30)

0(27 :10)

(2 :37)

:__ -4

(25 :15)

(25 :27)"

0

(1 :3)

:__ -5

0

دعوة موسى: 13

"

" 0(5 :6) "

" 00

" 0

(8 -6 :3)

:20) (16 :15)

0(5 :9 23

"

" (10 :3) "

0

"

(16 :2 2)

:

0

0

العليقة:

0

0

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0

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0

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0

"

000

"

0(29 18 :12)

0	-4
0 -	00
	00

-5

"

"

"

"

(16 - 13 :3)

0

(32)

0(12)

"

(22 :3)" 00

(17 :20)

:

"

0

(14 :15)

*

-1

	14
0	-1
" "	-2
0	0
	-3
	-
:	-1
	-
0()	-2
	-
0	-3

"

0(4 :4 2) "

0 -2

0

(18 17 :9)

16

17 "

0 "

0

"

(19 :8) "

(35 34 :9 7 :9 32 :8)

: (1 :10 12 :9)

0

0

0

-1

(11 :1) -2

0

0

!() ()

15 -3

0

0

0(20 :4)

0

(10 :17)

0

موسى وفرعون:

(2 :5) "

:

(1 :53) "

-1

(3 :8)
 0(17 :8)
 0 (24 :8)
 (6 :9)
 - - -
 (10·11 :9)
 0 (15 :10)
 - (22 -19 :7)
 (24 :9)
 0
 0(23 :10)

0 0
 18 -2
 (19 :9) " "
 0
 0(21 :9)
 0
 (23 -22 :9) "
 " "
 0
 (30 29 :8)
 0
 الخلاصه:
 0 +
 0 +
 0 +
 الضربات العشر:
 0

0

عصا هرون:

(4 :17)

0

(4 :9 11 -1 :17)

0(13 -1 :20)

0

" - -
" (22 :7) "

0(7 :8)

الأسلوب الثاني:

:

(18 :8) "

(19 :8) "

0

000

-

0

"

0

(7 :3 2) "

0(11 :2)

ينيس ويمبريس:

0

0

(8 :3 2)

:

الأسلوب الأول:

:

0

(5 :3 2) "

"

الضربة السادسة: الدامل: "

(9 : 11) 0

الضربة السابعة: اليرد: "

(9 : 26) 0

00

الضربة الثامنة: الجراد: "

(10 : 5 : 6) 0

الضربة التاسعة: الظلام: "

(10 : 23) 0

"

(12 : 13) 0

الضربة العاشرة: الأيكار: "

0

مساومات فرعون:

0

الاقتراح الأول: (عبادة مع خطية):

"

"

(8 : 25) 0

0

"

-1

"

0

"

"

-2

0

-

" "

0

التمييز بين المصريين وشعب الله:

-

0

"

(8 : 22) 0

0

(7 : 24)

0

0

(8 : 23) 0

الضربة الرابعة: الذبان: "

الضربة الخامسة: الوباء: "

(9 : 6) 0

الاقتراح الثاني: (عبادة بالقرب من العالم):

0 " (28 : 8) "

0

(4 : 4)

0

الاقتراح الثالث: (عبادة مع اهمال الآخرين):

" 000 " (11 - 8 : 10)

" - - (12 : 2 1) " 0

(34 19 : 31)

:24) " "

0(15

الاقتراح الرابع: (عبادة بلا ذبائح):

" 0 " (24 : 10)

-1

0(25 : 7 26 : 10)

-2

0(26 : 10)

:

0(15 : 13) " -

0(17 : 51) " -

0(23 : 50) " -

0(8 - 6 : 6)

وعد الرب السباعي:

	-1
	-2
	-3
	-4
	-5
	-6
	-7

"

(27 : 9) "

0(7 :5 1)

:

:_____ -1

0

"

"

(29 :1)"

0(2 :2 1)"

:_____ -2

(20 :1 1)

0

" "

(35 -33 :9)

0(16 :10)

:

" "

(26 :9) : -1

(34 :22) : -2

(20 :7) : -3

(24 :15 1) : -4

(24 :27) : -5

خروف الفصح:

(2 :12)

0

"

"

"

0(5 :2)"

: _____ -4

" : _____
(6 :12)"

0

: _____
(22 :12)

")" 000 " (33 :4 1)
(11 :92

0(9 :1 1)

0

" (13 :12)"

0

0(29 :10)"

()

(- - - -)
0 (- - - -)

0(22 :12)

: _____ -3

" (26 :7)"

0(5 :3 1)"

(7 :3 1)

(21 :5 2)"

(22 :2 1)

: _____ =

) (36 -13 :23)

) (50 - 36 :7

0(21 :9)

(22 - 15 :11

: _____ =

0

: _____ =

0

$0(8 :1)$ $:\underline{\quad} +$
 $0(21 :2 1)$ $:\underline{\quad} +$
 $:\underline{\quad} -$
 0
 0 $:\underline{\quad} -$
 $:\underline{\quad} -$
 $(36 :19)$
 $0(4 :4)$
 $:\underline{\quad} -6$
 $:$
 $)$ $:\underline{\quad} -$
 $0($
 0 $:\underline{\quad} -$
 0 $:\underline{\quad} -$
 $0(29 :7 1)$ $:\underline{\quad} -$
 $:\underline{\quad} -7$
 $0(19 :2)$ 0 $:\underline{\quad}$
 0 $:\underline{\quad}$

$:\underline{\quad} -5$
 $:\underline{\quad} -$
 $0(14 :22) "$ $"$
 $:"$
 $(8 :5 1)$ $(12 -5 :16) "$
 $:2 2)$
 $0(19$
 0
 $:"$ $"$
 $:2) "$ $"$
 $0(21 :2 1)$ $0(20$
 0 $:\underline{\quad} -$
 0
 0 $:\underline{\quad} -$
 $()$
 0 $:\underline{\quad} -$
 $0(16 :2 1)$ $:\underline{\quad} +$

: 400

0 30

) 70

5 (4 :12) 75

15 (14 13 :15)

100

0(400

30 0 400

0

430 -

130

*

430

0

430 -

30

0 400

0

: _____

0

: _____

0

- -

0

-

(13 :13)

0

*

0

*

:

-

"

" (13 :15)

0(40 :12)

0"

*

:

: 430

0

(3 2 :7)

	:		*
70			
	0 5		
75			5
		0	
0 85		400	10
	0 100		15
		0	40
			20
130			130
		0 40	
	0 110		70
			140
			430
		(
			400
)	210
		(
		36	-
0(29 :12)			*

	:		*
70			-1
30		30	
		7 (46 :41)	
		(6 :45)	
	30) 40		
	(+ 2 + 7 +		
70		(22 :50) 110	
		0 30	
			-2
		(11 :46)	
		0	
	133		137
) 80		(7 :7 20 - 18 :6
	50		
	60		
		80	
	0 (190 = 80 + 60 + 50)		
		35	
			-

خط سير الشعب من مصر حتى سيناء:

-1 _____:

) 0
(22 :8 - 27 6 1 :47
(11 :47)
(6 :47)

0

-2 _____:

" "

(37 :12)

"

0

-3 _____ : (37 :12)

0

" "

" "

0 11

38

0(33 -31 :12)

0	+	0	+
0	+	0	+
0	+	0	+
0	+	0	+

دراسة القسم الثاني (من خر 12 :37 - 9 :2)

من مصر إلى سيناء

(38 :12)

00

0

(5 4 :11)

...

...

37

...

0

()

0

كيفية عبور البحر:

:_____

"

"

"

(6 :17)"

"

0(5 :7)"

0

40

:_____

"

(5 :17 6)

0

:_____ -4

(13 :20)

0

"

0(21 :13)"

"

0

00

"

(13 :17 17)0

0

:_____ =

0

39

0

موضع العبور:

()

0
0
2008
70
430
2508
4004
2508
0 1496
0 •

42
-1
0

(13 :14) "
0
...
" : _____ -
:14) "
" " (21
:51) " 0000
(10
" " ()
(25 :14)
0
41 " : _____ -
(26 :14) "
) " " (28 :14

(12 :11)

0 1447

0

:"

"

90

(21 20 :15)


"

0(15 :89)" "

0

44 :_____ -6

" "



0

0

-2

0 1580

0

-3

0 0 1447

" (1 :6 1)

"

(38 :6 1) "

0 1447

0 967

0(967 + 480)

0 1496 43


•

(3)

•

0(36 35 :3)

0 1496



00 ()

0

: -8

()

63

0

0

: -9

(1 :16)

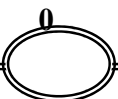
,
,

0

46

السلوى:

0



(8 :33)

0

: -7

" "

0

0

0

-

•

-

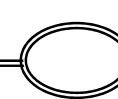
" (17 :13)

•

0"

45

()



0(7 :11 31 :16) -1

(7 :11) -2

0

أكله:

0(8 :11) -1

0(8 :11) () -2

0(26 :16) ❖

0(21 :16) ❖

❖

0(17 :16)

2.3 " " ❖

0(16 :16)

0(20 :16) ❖

() ❖

0(22 :16) ()

" " ❖

0(489 34 33 :16)

(18 :16) ❖

0

0

المن:

0(15 :16) " "

اسمه:

0(31 :16) -1

0(25 :78) -2

0(40 :105) -3

0(31 :6 15 :9) -4

0(3 :10 1) -5

طعمه:

47

0(8 :11) -1

0(31 :16) -2

شكله:

"00

0

"

(39 38 :7)

"

:4) "

0(10

"

-

0(4 :10 1) "

-

"

(8 :20) "

"

"

(41 :105)

50

(8 :114)

0

-

❖

0(12 -10 :5)

❖

(32 :6)

0

0

○

: -10

"

:

49

ضرب الصخرة:

0

: _____ -11

(10 :10 - 1 :1 27 :1 38 :40 - 1 :19)

11

(1 :19)

0

:

: _____ -1

- -

-14 :19)

"

(19

(21 :12)"

"

~~50~~18 :31)"

(32) : _____ -2

(14 12 10 :10)"

"

0(34 :19)"

0(12 :36)

(25 :7)"

0

"

(7-1 :18)

"
51

"

After he had sent her back :

0

-

" "

" "

" "

(24 :32) "

4 !!

" " 0

0(20 :9)

(40 :25) : _____ -3

(17 :40)

)


0(

54

:

0 -1

0 -2



"

" "

" "

0

(21 :106) "

0

:

0 -1

" " -2

(5 -3 :20) "00 0

0

(17 :53) "00 -3

" "

0

